

Park Services Proves Popular to Many Worshippers

VACATION FOR MR. HOLLOWAY

Visitors in Second Baptist
Pulpit for Six Weeks Be-
ginning Tomorrow

ENDEAVOR SERVICE FOR EVENING WORSHIP

In Second Baptist Church tomorrow, the Rev. Thomas P. Holloway will preach his last sermons before leaving for his vacation. At 10:30 o'clock Mr. Holloway will preach on "The Quest of the Risen Soul." At the 7:45 o'clock service the sermon theme will be "The Persuasive Leadership of a Consecrated Individual."

The choir will sing the following selections:

Morning—"Lo My Shepherd is Divine" (Concord); "As the Hart pants." Evening—"Savior, Breath an Evening Blessing," Abt; "At Sunset," Gabrial.

During the minister's vacation the pulpit will be supplied by prominent preachers from a distance at the regular 10:30 o'clock service. Throughout the month of August there will be no preaching service in the evening, but the Senior Christian Endeavor Society will conduct a twilight service each Sunday through the month, in the chapel from 7 to 8 o'clock to which the general public is invited.

The program of the preaching services during the vacation season follows:

August 3, the Rev. S. J. Cleeland, minister of the Baptist Church at West Newton, Pa. Mr. Cleeland is well and favorably known in this city as a former superintendent of the Delaware Anti-Saloon League.

August 10, the Rev. S. J. Cleeland.

August 17—The Rev. J. J. Muir, D. D., minister of the Temple Baptist Church, Washington. Dr. Muir is one of the ablest preachers in the national capital.

August 24—The Rev. S. J. Cleeland.

August 31—The Rev. S. J. Cleeland.

September 7—The Rev. O. T. Stuart, general secretary of the Philadelphia Baptist City Mission. This clergyman is a man of large denominational responsibilities and has preached on several occasions in Second Church.

The regular Wednesday night prayer meeting will be maintained as usual. They will be in charge of the deacons of the church.

Mr. and Mrs. Holloway will leave on Monday for the vacation time. He expects to be home in time to preach to his people on September 14.

SCOTT SERVICES.

At Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor, tomorrow, the following program of services is announced: At 9:15 o'clock, class meeting, under the direction of L. T. Grub. At 10:30 o'clock, sermon by the pastor on the subject: "Only a Rod." At 2 o'clock, Sunday school, followed by a report of the special missionary combination. At 6:30 o'clock, twilight song service, during which special and popular selections will be sung from the new book, "Epworth Praises." On Tuesday evening Scott's Monday night class will visit Clayton class, going from Seventh and Spruce streets at 7 o'clock.

ASBURY M. E. SERVICES.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer meeting; 10:30 o'clock, preaching on the subject: "A Cup of Cold Water;" 2 o'clock, Sunday school; 6:45 o'clock, Epworth League, theme, "Midsummer Loyalty and Its Rewards;" 7:45 o'clock, preaching on "The Elder Brother and the Selfish Man."

Notwithstanding many of the members of Asbury are taking their vacation, the regular meetings are well sustained.

SERVICES AT SILVERBROOK.

Dr. E. L. Hoffecker preached in Silverbrook M. E. Church last Sunday morning on "The Fatherhood of God." An encouraging congregation was present, as was the case at the other services of the day.

Tomorrow morning the pastor will preach the third sermon in the series on vacation and its lessons. The subject will be, "The Message of the Mountains." Sunday school and Bible classes will meet at 10 o'clock; Junior League at 3 o'clock and twilight service at 7 o'clock.

MR. HOOF AT HOPE.

The Rev. H. T. Houf will preach at 10:45 o'clock tomorrow in Hope Baptist Church and will deliver an address on "The Pursuit of Happiness," at 7 o'clock, in vesper service. The choir will furnish solo, anthem and quartet music. Miss Preston will be present. Those who have the music in charge will be off duty during August and during August the mid-week meeting will be discontinued. The Sunday school will continue to hold its meetings at 2:30 o'clock.

OBEDIENCE AT BRANDYWINE.

Services at Brandywine M. E. Church tomorrow will be held as usual. The Sunday school will meet at 9:30 o'clock and 2 o'clock. At 10:30 o'clock the pastor will preach on the subject, "The Essential Element in Christian Experience." At 3:30 o'clock the church youth-erhood will hold its monthly devotional service, under the direction of Isaac Jones. The twilight service will be held at 7 o'clock, at which time the Rev. F. E. Carpenter will speak on "An Evening With Jesus."



BOOKLYN TABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES



MEN OF DESTINY.

Exodus 5:1-14—July 27.

"Blessed are they that mourn; for they shall be comforted."—Matthew 5:4.

Napoleon was styled a man of destiny, and surely many things connected with his experiences seemed providential. This does not signify that he was a servant of God—far from it! But it signifies that Divine Wisdom has never been able to overrule the wrath of man to serve Him, and the remainder to restrain, thus causing all things to work out the Divine purpose.

Just what was the Divine purpose in Napoleon's day was far from clear, even to the saints of God then living. Indeed, that purpose is only partially understood by the Lord's Students, as the time of the first Advent of our Lord down are to have a still higher reward—a change of nature. The Captain of their Salvation, the Redeemer, has already reached His destiny of high exaltation, "far above angels, principalities and powers"—"at the right hand of God."—Philippians 2:9; Ephesians 1:21.

The loyal band now following in Jesus' footsteps in the narrow way are waiting until the full number of the Elect shall have been chosen and proved faithful. Then their destiny will be reached by the glorious change of the First Resurrection.

"I Know Not the Lord."

In due course, Moses, accompanied by Aaron, his mouthpiece, presented himself before Pharaoh and delivered the Divine message respecting the liberation of the Israelites. He was met with derision, Pharaoh declaring, "I know not Jehovah, neither will I let Israel go, and quotes this very Scripture.—Romans 9:17, 18.

But God's people very seriously misunderstood the purport of these words when in the past they interpreted these to mean that God had created Pharaoh a wicked hard-hearted man, and that subsequently He still further hardened Pharaoh's heart. Not so! The Scriptures declare that all God's work is perfect. It is sin that has wrought the havoc, that has made man selfish and hard-hearted.

Bible Students now realize that the Apostle meant to tell us that from amongst the princes of Egypt God raised up to the throne of that kingdom a stubborn ruler, upon whose heart the mercies of God, in lifting one plague after another, would have only a hardening effect. God raised this prince to the throne, so as to teach a great lesson respecting Divine tenderness, mercy and forgiveness, and to illustrate the principle that God's greatest blessing to mankind—a free will—will be perverted by Satan to work man's greatest injury.

Viewing the Other Side.

Not all men of destiny are in opposition to God, however. Abraham, Isaac, Jacob, Moses, David, Solomon and the Prophets, as well as Jesus

Apostles and all His followers, are men of destiny—foreknown, "called of God." Upon these His mercies have a softening effect, making them tender-hearted, loving, more and more tending toward the development of the graces of the Holy Spirit—"meekness, gentleness, patience, long-suffering, brotherly-kindness, love."

Such of these saving as lived before the Redeemer offered His sacrifice for sin are to have a better resurrection to earthly nature than the remainder of mankind will have, and are to be "princes in all the earth," as human representatives of the Messianic Kingdom. The men of destiny from the time of the first Advent of our Lord down are to have a still higher reward—a change of nature. The Captain of their Salvation, the Redeemer, has already reached His destiny of high exaltation, "far above angels, principalities and powers"—"at the right hand of God."—Philippians 2:9; Ephesians 1:21.

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The Israelites were doing forced labor making brick for public buildings. The bricks were made of unburnt clay, with straw as a binder. By the new rule, the Israelites must produce the same number of bricks per day, but must additionally scour the fields to gather stubble to serve as binders. Thus their tasks were practically doubled; and if not performed they were beaten. Can we wonder that the Israelites, of less faith, murmured against Moses and Aaron, and blamed them with the increase of their tasks?

Nevertheless, by these bitter experiences the people were all the more prepared to welcome the liberty subsequently offered them in God's provi-

dence. Is this not true in respect to some of our spiritual liberties also? To some extent, at first, our efforts to obey God bring greater trials and opposition from the Adversary. The Lord would strengthen our faith, and cause us to appreciate the privilege of being set free from the power of sin and death, and of being induced into His family.

Confirmations of this very account of the tribulations of the Israelites were discovered by the French savant, M. E. Naville, in 1884. He found the city of Pithom, which the Israelites built. In the British Museum in London, and also in the Metropolitan Museum, New York, there are some of these very bricks. In size they are about four to eight inches square and about two inches thick, unbaked but very hard.

Another traveler, describing the walls of Pithom, says: "The lower courses for some distance up are made of well-made bricks, with chopped straw in them; but higher up, the courses of brick are not so good. The straw is long and scanty, and the last courses have no straw at all, but have sedges, rushes and water plants, which have been mingled with mud in their making."

Preparations For Canaan.

The statement of Exodus 1:14 is generally understood to imply that the Israelites were compelled to learn all the trades and occupations of their masters. They had been from Abraham's time a pastoral people, and by this very operation they were forced, as it were, into an industrial school in the foremost civilization of that day. It was a severe training, but very useful, and undoubtedly a grand preparation for the necessities before them. Shall we say that this was all of change? Shall we not rather say that the Lord in His providence was dealing with them—humbling them, as well as qualifying them for the larger opportunities which He intended to present?

Whoever can discern the Lord's dealings with typical Israel should be fully prepared to note and appreciate Divine providence in his own case as a Spiritual Israelite. Nevertheless, few lessons are harder to learn than this one—that God supervises the affairs of all who are truly His. It is well to remember, however, that only those who have entered into covenant relationship with God, and who are maintaining that relationship, can apply to themselves the comforting words of St. Paul, that all things are working together for their good.—Romans 8:28.

SUNDAY AFTERNOON CONCERT.

At the U. A. M. E. Church, Twelfth and French street, tomorrow there will be preaching at 10:30 o'clock, by the Rev. William H. Gray, pastor of the church, and evening service at 7:45 o'clock. A special feature, beginning at three o'clock will be a sacred concert, by the Imperial Melody Four of Philadelphia, who are Mrs. Clara Harris Downes, soprano; Miss Henrietta Morris, contralto; Mr. S. Leon Walls, tenor; Mr. W. Franklin Hoxter, baritone.

The program will be: "Somewhere," F. M. Davis; "Praise Ye," from Attila; "Lead Kindly Light," Dudley Buck; "Fear Not Ye O Israel," Dudley Buck; "Infamatus," Rossini; Mrs. C. M. Downes. The quartet will be assisted by the U. A. M. E. Church Choir.

THE "DIVINE PRESENCE."

At Gilbert Presbyterian Church tomorrow morning the Rev. J. B. St. Felix Isaacs will preach from the theme, "Divine Presence," at the close of the service the Communion of the Lord's Supper will be administered. Sunday school convenes at 12:30 o'clock for a short session after which arrangements will be completed for the annual Sunday school trip to Washington Park on next Tuesday. The steamer Adelaid is chartered for the occasion and will leave King street wharf at 8 o'clock. The Elks orchestra will go on the outing. Twilight service will be held at 6:30 o'clock tomorrow with a short address by the pastor. Midweek service will be held on Wednesday evening at 8 o'clock followed by the teachers' conference.

QUARTERLY MEETING.

The first quarterly meeting of this conference year will be held in St. Paul's U. A. M. E. Church, East Eleventh street, tomorrow. Services are arranged as follows: An old fashioned love feast at 9 o'clock; preaching at 10:30 o'clock by the Rev. L. DeShields; Sunday School 2 o'clock; 3:00 o'clock, sermon by the Rev. Charles Lewis of Christians, accompanied by his choir; Holy Communion 4 o'clock; Christian Endeavor 7 o'clock, led by Mrs. F. Sterling; 7:30 o'clock sermon by the Rev. E. Townsend.

FIRST M. P. CHURCH NOTE.

Services will be conducted at First M. P. Church, Seventh street below Walnut, tomorrow morning at 10:45 o'clock, and in the evening at 7:45 o'clock with G. A. Robinson officiating. "Homeward Bound," will be the subject of the sermon at the evening service.

RICHARDSON PARK WORSHIP.

Don't overlook the grave fact that rheumatism easily "settles in the heart," and disturbs the valvular action. The cure consists in removing the cause, Foley Kidney Pills, so tone up and strengthen the kidneys that they keep the blood free of poisons and uric acid crystals, that cause rheumatism, swollen joints, backache, urinary irregularities, and disturbed heart action. Try them. Joseph A. Ranch will teach the Sunday school lesson at 10 o'clock tomorrow, and Mrs. Sophia Haugh will be in charge of the first half hour of the vesper service at 7 o'clock, at which Mr. Townsend Jefferson will sing a solo.

NIGHT VISITS OF ANGELS.

"Night Visits of an Angel," will be the subject of the Rev. L. M. Broadway's sermon at the morning service tomorrow at 10:30 o'clock, followed by the preaching service at 10:45 o'clock, the theme being "The Slugger." Sunday school will meet at 2 o'clock under the leadership of Superintendent, S. H. Pippin. There will be an Epworth League Twilight service from 6:30 to 7:30 o'clock, under the direction of Miss Sadie Russell as leader.

TO DISCUSS BIBLE TOPICS AT TENT MEETINGS

At Eastlake Presbyterian Church, corner Twenty-seventh and Market streets, tomorrow, the Rev. Henry Cunningham will conduct the worship and preach at both services. At 10 o'clock Sunday school and at 11 o'clock Adult Bible class will be held. At 11 o'clock "Retirement with Christ," will be the sermon topic.

Lawn services will be held at 7:30 o'clock. The music will be a special feature. An orchestra will lead the singing. The pastor will speak on "The Holy City—Where is it?"

The address will be illustrated by ten colored stereopticon pictures. This will be the pastor's last Sunday before vacation. The Rev. Gustav A. Papperman, of Winchester, Ind., will preach in the church on Sunday week, and will also take charge of the pastor's work during August.

The religious discourses will be the simple gospel story, old, yet ever new, and based upon the Bible alone.

The health lectures will be from both physiological and Bible points.

The series of meetings will continue for six weeks. The program for the first two weeks follows:

Sunday, July 27—"What Part of the Bible Is Not Inspired?" In This Enlightened Age, Is It a Safe Guide?"

Monday, July 28—"Ye Must Be Born Again."

Tuesday, July 29—"The Greatest Event in the History of the World."

Wednesday, July 30—"Earthly Kings and Kingdoms Shall Pass Away."

Thursday, July 31—"The Everlasting Home of the Redeemed."

Friday, August 1—"Redemption."

Sunday, August 3—"Our Lord's Greatest Prophecy."

Monday, August 4—"Godliness in the Twentieth Century."

Tuesday, August 5—"1000 Years of God."

Wednesday, August 6—"Great Empires of Prophecy" (Illustrated).

Thursday, August 7—"Prophetic Symbols" (Explained).

Friday, August 8—"Jesus of Nazareth, the True Messiah."

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